



**BOWIE-MITCHELLVILLE (MD)
Diamond Foundation Scholarship Application**

Diamond Foundation Scholarship
Committee

The Diamond Foundation is the Philanthropic arm of the Bowie-
Mitchellville (MD) Alumni Chapter of Kappa Alpha Psi Fraternity, Inc.

Charles E. Exum, Jr. Diamond Foundation President

James Janifer, Chairman, Scholarship Committee

Application Email Address:

bmac.df.scholarship@gmail.com

***Brigadier General (Retired) John M. Jenkins
Ph.D. Educational Achievement Scholarship***

REQUIREMENTS

APPLICANT INFORMATION:

- √ **MUST** be a high school graduating senior or GED recipient.
- √ **MUST** provide confirmed acceptance for enrollment as a full-time student into a post-secondary institution of higher education during the following fall Semester pursuing an associate's or bachelor's degree.
- √ **MUST** have a minimum 3.50 cumulative grade point average.
- √ **SHOULD** be active in extra-curricular activities.
- √ **MUST** be an African American male residing in Prince George's County, MD.
- √ **PREFERRED** the recipient major in Education as the sponsor was a passionate educator and teacher.

APPLICATION PROCEDURES:

- √ All requested information must be typed.

- √ Submit an official transcript that includes grades 9-12. Transcript MUST cite the cumulative grade point average and MUST be signed by a school official and display the official school-seal.

- √ Submit proof of acceptance to the college you will attend.

- √ Submit two (2) letters of recommendation from two different sources. Persons writing recommendations should specify their relationship to the applicant or the capacity in which they know or have observed the applicant, i.e., teacher, pastor, principal, community leaders, mentor, etc.

- √ Your Application Package should only consist of the following:
 1. Pages 5, 6, and 7 of the Application.
 2. The college acceptance letter.
 3. The transcript.
 4. Two letters of recommendation.

- ❖ Please scan completed application into a file and send it via e-mail to the email addresses listed on the cover page **NLT April 15, 2018**.

APPLICATION DEADLINE:

- All material must be submitted by April 15, 2018.
- You may be contacted for a personal interview.
- All information on the application form is considered confidential.
- All submitted material becomes the property of the Diamond Foundation.

NOTICE TO APPLICANT

- APPLICATIONS SUBMITTED WITHOUT THE REQUESTED INFORMATION, INCLUDING SIGNATURE AND OFFICIAL TRANSCRIPT, WILL BE DEEMED INCOMPLETE AND WILL NOT BE CONSIDERED.
- Applicants must provide an explanation of their school's grading system, if different from a 4.0 Scale.
- A one-time \$2000.00 Scholarship in the name of the chosen applicant will be forwarded to the college or university from which applicant has received letter of acceptance.

**Bowie-Mitchellville (MD) Alumni Diamond Foundation
John M. Jenkins Ph.D. Educational Achievement Scholarship
APPLICATION FORM**

Please supply all requested information. Applications **must** be completed and returned to the e-mail addresses above by April 15, 2018.

Applicant Information

_____, _____, _____
(Last Name) (First Name) (Middle Initial)

Street Address:

_____, _____, _____, _____
(House # and Street) (City) (State) (Zip)

Name of Subdivision/Community:

Telephone No: () ____ - ____ **Date of Birth:** ____/____/____

Email Address: _____

School Information

Name of High School Presently Attending:

_____ , _____
(High School Name) (City/State)

Current High School Grade Level: 9th 10th 11th 12th Cum. G.P.A. _____

List the name of the college/university accepted to and will be attending:

_____ , _____
(College/University) (City/State)

Academic year: Fall Sem. 20__ Spring Sem. 20__

Parent /Guardian Information

_____ , _____
Parent 1 - (Last Name) (First Name)

Street Address:

_____ , _____ , _____ , _____
(House # and Street) (City) (State) (Zip)

Telephone No: () _____ - _____ () _____ - _____
Mobile Home

Email Address: _____

_____ , _____
Parent 2 - (Last Name) (First Name)

Street Address:

_____ , _____ , _____ , _____
(House # and Street) (City) (State) (Zip)

Telephone No: () ____ - ____ () ____ - ____
Mobile Home

Email Address: _____

Hobbies / Interest / Community Service:

Consent Form

I HEREBY CERTIFY that all statements made herein, and on any attachments enclosed herein, are true and correct to the best of my knowledge. The undersigned hereby irrevocably consent to and forever authorize the Diamond Foundation or anyone authorized by the Diamond Foundation the absolute and unqualified right to use data relating to the undersigned in any manner the Diamond Foundation desires, including, without limitation, the right to use such material, etc., in any advertisement, publicity, newsletter or other publications or broadcasts. In addition, the undersigned hereby release and discharge the Diamond Foundation from all claims and demands that the undersigned may have now or in the future, which arise out of or in connection with the use of such materials. (If applicant is under age 18, parent/guardian must sign.)

Signature: _____
Applicant

Parent/Guardian

Date: _____

Date: _____

Applications must be received by COB, April 15, 2018.